

Dacci oggi il nostro pane

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SEVENTH DAY

XVIII Sunday of O.T.
Year B

For on him the Father, God, has set his seal

Why is every word of Christ Jesus worthy of faith? It is worthy of faith "because God the Father has set his seal on Him." Every word uttered by Christ Jesus is sealed by the Father as his true Word. Not only. The word of Jesus is also the one that seals every other word the Father previously said or that he will say later. Every word God firstly uttered will have to find its full truth in the Word of Christ the Lord. Every Word the Father will say in the future will always have to find the foundation of its truth in the word of Christ Jesus. Moses gave the children of Israel a Word from God. The word of Moses should not be the yardstick of truth for every word of Christ Jesus. The Word of Christ Jesus must actually be the yardstick of truth for the word of Moses. If a word of Moses does not find a space in the Words of Christ Jesus, the word of Moses will not have to be considered a word of truth anymore. Only that of Christ the Lord will have to be considered a word of truth. Every man will therefore have to measure the truth of every word of God or of men with the sole yardstick of the Word of Jesus the Lord.

If we say that all words are equal, all religious books are equal, we do nothing but destroying Christ. He is the Only one who was sealed by the Father and will remain sealed for the eternity. But if we destroy Christ in his divine and human truth, then we drown into the relativism of truth: everything is true and everything is false at the same time. Which yardstick do we have to separate the truth from the mistake, the incipient truth from the full truth, the thoughts of men from the

thoughts of God? The disciple of God will never have to precipitate in this satanic trap, dug along his path for his ruin. Today this is the true betrayal and denial of Christ: we have abandoned Him, the Only one the Father has

sealed as bearer of his Word and we have handed over those who speak in Their name, without having never being sent by the Lord. May the Mother of God help us. We want to convert to the true Word of God that is only the one made resound in the world by Christ Jesus, constituted by the Father our Only Lord, Redeemer, Life, Light, Grace, Resurrection, Salvation.

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LAMP UNTO MY FEET

Relationships with God, with oneself, with men, with things

The relationships of man with his Creator and Lord, of man with himself, of man with every other man, of man with the creation and every being existing in it, are ruled by the divine will. The divine will is not arbitrariness, though. It is only the revelation to man of the truth of his Creator and Lord, of the truth of his nature, of the truth of the nature of every other man, of the truth of the creation and of what exists in it. Arbitrariness is overcoming the truth of one's own nature and letting everything depends on one's own will. The chaos ruling us today is the cancellation of the truth of nature and the elevation and the raising of man's will as creative of the truth. This involves the negation of the same evidence. It is as if man were genetically mutated. From rational nature one is turned into irrational nature becoming incapable - since he is of irrational nature - to distinguish good from evil, the just from unjust, truth from falsity, the useful from usefulness.

A disciple of Jesus might ever become irrational in the nature. If he becomes irrational, it is sign that he broke every link with the Heavenly Father, with Christ Jesus, with the

Holy Spirit, with the Revelation, with the Word of the Lord, with the Gospel. It is sign that he separated himself from the eternal sources of his truth, created by God to his image and likeness and redeemed by Christ for a new regeneration in the Holy Spirit. That man constituted his creative will of reality does not mean, however, that nature obeys him. Nature obeys only to its truth. Man can even think he can corrupt nature more than it is already corrupted currently. Many of his laws are killing man; tomorrow, when one will want to rise him, there will not be any chance. The damage is irreparable and irreversible. But being man genetically mutated, from nature of truth he made himself nature of falsity and from rational nature he turned into irrational nature; without an intervention of his Creator and Lord, he will not have any possibility to ascend from the abyss in which he is, day after day, falling, crashing.

A disciple of Jesus if he becomes irrational, broke every link with the Heavenly Father, with Christ Jesus, with the Holy Spirit. He separated himself from the eternal sources of his truth

Who is the Christian, then? He is the one who chose to live every relationships with the Heavenly Father, with Christ the Lord, with the Holy Spirit, with himself, with every man, with the entire creation,

by the divine will, never by his own. Between living the relationships by the Gospel and living them by one's own, there is the same difference being between light and darkness. Now, Jesus placed the will as first condition to be his disciple. If you want, you live your life by the Gospel. If you do not want, live it by your will. Be aware, though, that if you do not live life by the Gospel, you might never gather the fruits growing from the Gospel and that are fruits of eternal life. If you choose to live your life by irrationality and by darkness, you will gather only fruits of death. Today, unfortunately, not even this truth can be said. Man genetically modified, transformed, does not even conceive that objective truth can exist. Which prospective do we have to create the hope in a future in which the truth of nature returns to take its place again in the relationships among men? The hope is in all in the perseverance of the one who still believes in the truth of creation and redemption of Jesus. One perseverates making the truth of Christ his own truth with the fortitude, wisdom, intelligence, science, fear of the Lord, living and testifying with no interruption.



IF YOU LISTEN...

Queen of Peace

Invoking the Virgin with the title of "Queen of Peace" we do confess a most high truth. To the Virgin Mary, Christ the Lord entrusted the mission of being, for each of his disciple, bestower of his peace. The peace of God is Christ Jesus. He is the peace and the Prince of Peace. He is the peace and the gift of peace. We know that the Virgin Mary, through the work of the Holy Spirit, gave the world the Only Begotten Son of the Father, who become man in her womb, gave the world peace and the Prince of Peace, the grace and the source of every grace, the truth and the source from which every truth is given to men. Until the consummation of the history, the Virgin Mary will have to give the world Christ Jesus, always through the work of the Holy Spirit. How will she give Christ Jesus to the world, He who is the peace and the Prince of peace? Generating in her mystical womb, always through the work of the Holy Spirit, in the water of Baptism, every man as true body of Christ. Becoming true body of Christ, in Christ, for Christ, with Christ, man enters the peace.

He becomes a son of peace in Christ. Peace is Christ and is lived in Christ.

If Christ is our peace and peace can be lived only in Him, with Him, for Him, can we exclude Christ from the relationship with man and then ask the Lord that he allows them the gift of peace? If we exclude Christ and ask God the gift of peace, apparently we do not know who God is, who the Holy Spirit is, who the Virgin Mary is. We do not know who God is since God gave us Christ Jesus as tree and fruit of peace. We do not know who the Holy Spirit is since it is the Holy Spirit who has to give rise and has to grow Christ Jesus in us, so that He bears true fruits of peace. We do not know the Virgin Mary, why, from the Son, she has been constituted Mother who must always generate every other man, to let him become his true body, through the work of the Holy Spirit. We do not know what the Church is: the sacrament of Christ so that, through its work, the body of Christ is formed, in which it is possible to live the true peace. Asking God the

peace and then denying the tree and the fruit of peace, that is Christ the Lord, is deceit and illusion. We do not know any other tree and fruit of peace but Christ the Lord and we confess that one only person was constituted bestower of peace to men, the Virgin Mary, the Queen of peace. Mother of God, help us to become one only thing with Christ, one only body, one only life. We will be planted in Him, and we, too, in You and with You, in Him and with Him, will become branches of Christ and will bear the noble fruit of peace for many of our brothers.

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FROM JACOB'S WELL

In the second account of creation, the Lord first made man and, then, from his rib, he gained the woman and gave her to man as his spouse. In the new creation, he firstly creates the Woman, then, from the Woman, by generation through the work of the Holy Spirit, he let his Only Begotten Son be born. The relationships is of the Mother and of the Son. From this Mother and from this Son, through the work of Holy Spirit, all the children of God must mystically be born. As Christ was born from the physical womb of the Mother through the work of the Holy Spirit, so every child might be born to the Father from the mystical womb of his Mother through the work of the Holy Spirit. The new creation is made for Christ, in the mystical womb of his Mother, always through the work of the Holy Spirit, in the water of baptism. It is the mystery of the Mother of God.

IN SPIRIT AND TRUTH

Responses of Faith

If one had to attribute an image to Christ the Lord, what could be the most meaningful so that we enter the mystery of the Gospel with true faith?

We might portray Jesus in the guise of a merchant seeking soul. Here is his "business" offer - I speak with the word of earth - "You give me everything of you - everything is everything: your body, your soul, your spirit, your things, everything you are and own - and I will give you to yourself, according to purity of truth, wisdom, intelligence, love, peace, justice, holiness. I will give you my Holy Spirit and my Father who in in heaven, today, in time and tomorrow, he will clothe you with light and joy for the eternity." Evaluating it with sane rationality and wise intelligence, we must confess that it is an excellent offer for us. He gives us to ourselves in the fullness of the truth and of love, today. Tomorrow he will give us an eternity of joy, of light, of endless peace. We must attest that the offer is advantageous for everybody. It is not an offer neither unfair nor dishonest. Jesus does not do nothing but offering the same exchange contract that was sealed between Him and his Father and that Jesus is already carrying out and realizing in his life "Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a

cross." (Phil 2, 6-8)

Every man, anyone he is, to whatever people, nation, language belongs, lives of faith in the world of the world or of the prince of the world or faith in the words each single person addresses to himself. What is the difference between the faith a man gives to the words of the earth and the faith man put in the Word of God?

If a man does not observe the Law of his Creator and Lord, he rejects it, he refuses it, might he ever observe a law coming from man?

Satan says a word of falsity, deceit, lie and we trust him. Jesus says a word of eternal life and we do not trust him. Who is world, who is of the world, who works from the world, cannot operate for the true good of man. The true good of man is the freedom from slavery of the sin and of the death. Might a man working at the service of the sin and of the death ever operate for the true good of man? Never. Many laws, too, man emanates for the good of man, who should observe them, then? A man who is under the government of the sin and of the

death. If a man does not observe the Law of his Creator and Lord, he rejects it, he refuses it, might he ever observe a law coming from man? If he has no fear of God, might he ever have fear of men? May our Heavenly Mother help us to accept the offer of Jesus today and forever. Amen.

IN THE NEXT ISSUE

The bread that I will give is my flesh for the life of the world

Word, grace, obedience

"Hail, favored one! The Lord is with you."

What is the mission the Father, in Christ, for Christ, with Christ, has handed over the Holy Spirit so that it fulfils it until the day of Parusia?

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